

USP5094/UCL-101

1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Newcombe, Lindsay K., et al. EXAMINER: Booth, Michael John  
 APPLN. NO.: 10/590,581 GROUP: 3774 CONF. NO. 8703  
 FILED: 06/15/2007 DOCKET: USP5094/UCL-101  
 TITLE: PROSTHETIC LIMB ATTACHMENT

TRANSMITTAL LETTER

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AUG 27 2009

Commissioner for Patents  
 Mail Stop Amendment  
 Group Art Unit 3774  
**Attention: Booth, Michael John**  
 P.O. Box 1450  
 Alexandria, VA 22313-1450  
 Fax Number (571) 273-8300

Dear Sir:

Please find enclosed the following documents pertaining to the above referenced application:

Credit Card Payment Form (PTO-2038)  
 Request for Continued Examination  
 17-page Amendment

## CLAIMS AS AMENDED

	Claims as Amended	Minus Previously Paid For Claims	Difference x Rate	Fee
Total Claims	26	- 23	3 x \$26.00	\$78.00
Independent Claims	5	- 3	2 x \$110.00	\$220.00
Multiple Dependent Claims	0	- 0	0 x \$195.00	\$ 0.00
<b>TOTAL FEE</b>				<b>\$298.00</b>

Please charge the above fee of **\$298.00** to the Carmen Patti Law Group, LLC Credit Card Account. In the event of under or over payment of a fee at anytime during the prosecution of the subject application, the Commissioner is hereby authorized to charge or credit the Carmen Patti Law Group, LLC Credit Card Account the amount necessary to correct the error.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being sent via facsimile transmission to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, at fax number (571) 273-8300, on August 27, 2009.

Carmen B. Patti

August 27, 2009

Carmen Patti Law Group, LLC  
 Customer Number 47382

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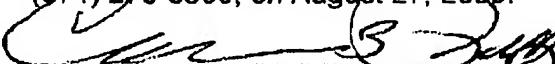
CERTIFICATE OF FACSIMILE TRANSMISSION

Respectfully submitted,



Carmen B. Patti  
 Reg. No. 26,784

Carmen Patti Law Group, LLC  
 Customer Number 47382



Carmen B. Patti

August 27, 2009